

105. And they ask you about the mountains, so say, "My Lord will blow them away with a blast."⁷⁹⁶
106. And He will leave it [i.e., the earth] a level plain;
107. You will not see therein a depression or an elevation."
108. That Day, they [i.e., everyone] will follow [the call of] the Caller⁷⁹⁷ [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps].
109. That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word.
110. He [i.e., Allāh] knows what is [presently] before them and what will be after them,⁷⁹⁸ but they do not encompass it [i.e., what He knows] in knowledge.
111. And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice.⁷⁹⁹
112. But he who does of righteous deeds while he is a believer – he will neither fear injustice nor deprivation.
113. And thus We have sent it down as an Arabic Qur'ān⁸⁰⁰ and have diversified therein the warnings that perhaps they will avoid [sin] or it would cause them remembrance.
114. So high [above all] is Allāh, the Sovereign, the Truth. And, [O Muḥammad], do not hasten with [recitation of] the Qur'ān before its revelation is completed to you, and say, "My Lord, increase me in knowledge."
115. And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.⁸⁰¹

⁷⁹⁶Once they have been reduced to dust.

⁷⁹⁷To the gathering for judgement.

⁷⁹⁸See footnote to 2:255.

⁷⁹⁹i.e., sin or wrongdoing towards Allāh or any of His creation.

⁸⁰⁰i.e., revealed in the Arabic language.

⁸⁰¹To resist temptation.

116. And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees;⁸⁰² he refused.
117. So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer.
118. Indeed, it is [promised] for you not to be hungry therein or be unclothed.
119. And indeed, you will not be thirsty therein or be hot from the sun."
120. Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"
121. And they [i.e., Adam and his wife] ate of it, and their private parts became apparent to them, and they began to fasten over themselves from the leaves of Paradise. And Adam disobeyed his Lord and erred.
122. Then his Lord chose him and turned to him in forgiveness and guided [him].
123. [Allāh] said, "Descend from it [i.e., Paradise] – all, [your descendants] being enemies to one another. And if there should come to you guidance from Me – then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].
124. And whoever turns away from My remembrance – indeed, he will have a depressed [i.e., difficult] life, and We will gather [i.e., raise] him on the Day of Resurrection blind."
125. He will say, "My Lord, why have you raised me blind while I was [once] seeing?"
126. [Allāh] will say, "Thus did Our signs come to you, and you forgot [i.e., disregarded] them; and thus will you this Day be forgotten."
127. And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.⁸⁰³

⁸⁰²See footnote to 2:34.

⁸⁰³Than that of this world.